

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 29,50,000/- to ADULT EDUCATION,HOD Orders - Issued.

### FINANCE ( Expr. School Education ) DEPARTMENT

G.O.Rt.No.: 242

Dated: 28-01-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1612, Finance (Exp.SE) Department dt.04-01-2014
6. G.O.Rt.No.2631, Finance (Exp.SE) Department dt.05-07-2013
7. G.O.Rt.No.3758, Finance (Exp.SE) Department dt.26-10-2013
8. C.No.1727/SE.Pro.I/A2/13 dt.27-01-2014

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### ORDER:

In pursuance of the orders issued in references read above, the Director ADULT EDUCATION,HOD is hereby issued a Budget Release Order for an amount of Rs.29,50,000/-(Rupees Twenty Nine Lakhs Fifty Thousands) Non - Plan from the BE provision 2013-14 towards 4th installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Total Literacy Campaign (Saakshara Bharath Mission, 2012) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> with full vouchers/detailed bill									
1	2202-04-001-00-04-310-312	V	1,18,00	..	..	1,18,00	88,50	29,50	..
<b>Total</b>			<b>1,18,00</b>	<b>..</b>	<b>..</b>	<b>1,18,00</b>	<b>88,50</b>	<b>29,50</b>	<b>..</b>

The ( **SECONDARY EDUCATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**SECONDARY EDUCATION, SECRETARIAT DEPARTMENT**  
**ADULT EDUCATION,HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.VI)Dept**  
**SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**